

# WEEHAWKEN PARKING AUTHORITY

4200 Park Avenue, Weehawken, NJ 07086 Office: 201-863-1523 / Fax: 201-863-1525

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Carmela Silvestri-Ehret
Executive Director
Eric Negron
Asst. Executive Director
Neil D. Marotta
General Counsel

## PUBLIC MEETING AGENDA September 8, 2022

Commissioners
James V. Marchetti
Chairperson
Jose A. Hechavarria
William McLellan
Sam Mezzina
Eleazar Nuñez

Please take notice, the Parking Authority of the Township of Weehawken will meet at a regular meeting on **Thursday, September 8, 2022, at 7:00pm** 1<sup>st</sup> Floor, 4200 Park Avenue, Weehawken, NJ in addition to via telephone, computer, tablet, or smartphone. Please take further notice that members of the public can monitor the meeting at that time and will have the opportunity to join in and provide public comment.

To dial into the meeting using a telephone: <u>1 (408) 650-3123</u> Access Code: 716-980-429# To join the meeting using a computer, tablet, or smartphone:

### https://global.gotomeeting.com/join/716980429

You will be required to be on "mute" during the meeting except when you are recognized for public comment. If you plan to comment, you should let us know when you join the meeting.

#### 1. OPENING OF MEETING

- a. Salute to the flag.
- b. Roll call
- c. In compliance with the Open Public Meetings law, the clerk of the Weehawken Parking Authority has notified all required newspapers of this meeting, and a notice is posted at the Parking Authority's office.

#### 2. APPROVAL OF MINUTES

- a. Motion to waive reading and approve the Minutes of the Meeting held on August 11, 2022, as read by all Board Members.
- 3. EXECUTIVE DIRECTOR'S REPORT
- 4. CITIZENS COMMENTS ON AGENDA ITEMS
- 5. FINANCIAL REPORT
- 6. OLD/UNFINISHED BUSINESS
- 7. NEW BUSINESS

#### a. Resolution #2022-018 Approval of Payment of Bills

- 8. PRIVILEGE OF THE FLOOR: SIGN IN SHEET
- 9. EXECUTIVE SESSION (if necessary)
- 10. ADJOURNMENT

TAKE NOTICE THAT ACTION MAY BE TAKEN ON THE MATTERS LISTED ON THIS AGENDA OR SUCH OTHER MATTERS AS MAY PROPERLY COME BEFORE THE BOARD OF COMMISSIONERS.