



# WEEHAWKEN PARKING AUTHORITY

4200 Park Avenue, Weehawken, NJ 07086

Office: 201-863-1523 / Fax: 201-863-1525

[parksmart@weehawkenpa.org](mailto:parksmart@weehawkenpa.org)

**Carmela Silvestri-Ehret**

*Executive Director*

**Eric Negron**

*Assistant Executive Director*

**Neil D. Marotta**

*General Counsel*

## PUBLIC MEETING AGENDA

**June 25, 2026**

### Commissioners

**Jose A. Hechavarria**

*Chairperson*

**Pedro Garcia**

**Christina McLellan**

**Sam Mezzina**

**Eleazar Nuñez**

Please take notice, the Parking Authority of the Township of Weehawken will meet at a regular meeting on **Thursday, June 25, 2026, at 7:00pm** 1<sup>st</sup> Floor, 4200 Park Avenue, Weehawken, NJ in addition via telephone, computer, tablet, and smartphone. Please take further notice that members of the public can monitor the meeting at that time and will have the opportunity to join and provide public comments.

**Please see the attachment for instructions to join the meeting using a computer, tablet, smartphone, or to dial into the meeting using a telephone.**

You will be required to be on “mute” during the meeting except when you are recognized for public comment. If you plan to comment, you should let us know when you join the meeting.

1. OPENING OF MEETING
  - a. Salute to the flag.
  - b. Roll call
  - c. In compliance with the Open Public Meetings law, the Weehawken Parking Authority clerk has notified the required newspaper of this meeting, and a notice is posted at the Parking Authority’s office.
2. APPROVAL OF MINUTES
3. EXECUTIVE DIRECTOR’S REPORT
4. CITIZENS COMMENTS ON AGENDA ITEMS
5. FINANCIAL REPORT
6. OLD/UNFINISHED BUSINESS
7. NEW BUSINESS
  - a. **Resolution #2026-014**      **Approval of Payment of Bills**
  - b. **Resolution #2026-015**      **Establishing a Charge for Returned Checks**
  - c. **Resolution #2026-016**      **Amending Resolution #2026-011 to update the Claims Amount**
  - d. **Resolution #2026-017**      **Payment of Certain Expenses**
  - e. **Resolution #2026-018**      **Appointment of Daniel’s Law Redactor(s)**
  - f. **Resolution #2026-019**      **Amending Resolution #2025-039**
8. PRIVILEGE OF THE FLOOR
9. EXECUTIVE SESSION (if necessary)
10. ADJOURNMENT

TAKE NOTICE THAT ACTION MAY BE TAKEN ON THE MATTERS LISTED ON THIS AGENDA OR SUCH OTHER MATTERS AS MAY PROPERLY COME BEFORE THE BOARD OF COMMISSIONERS.

# WPA 2026 VIRTUAL MEETING INSTRUCTIONS

## Join Zoom Meeting

<https://zoom.us/j/91764914812?pwd=RkgydjJkMjB6N1VQT1ZlOW1JZmVKUT09>

Meeting ID: 917 6491 4812

Passcode: 934648

### One tap mobile

+13092053325, 91764914812# \*934648# US

+13126266799, 91764914812# \*934648# US (Chicago)

### Dial by your location

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

Meeting ID: 917 6491 4812

Passcode: 934648

Find your local number: <https://zoom.us/u/adFV0TDtQh>